ven, that thereby they may dwell with God, in a state of never ending happiness. O remember, remember that these things are true; for the Lord God hath spoken it.

And again my brethren, I would call your attention, for I have somewhat more to speak unto you: for behold, I have things to tell you, concerning that which is to come; and the things which I shall tell you, are made known unto me, by an Angel from God. And he said unto me, Awake; and I awoke, and behold, he stood before me. And he said unto me, Awake, and hear the words which I shall tell thee: for behold, I am come to declare unto you the glad tidings of great joy. For the Lord hath heard thy prayers, and hath judged of thy righteousness, and hath sent me to declare unto thee that thou mayest rejoice; and that thou mayest declare unto thy people, that they may also be filled with joy. For behold, the time cometh, and is not far distant, that with power, the Lord Omnipotent who reigneth, which was, and is from all eternity to all eternity, shall come down from Heaven, among the children of men, and shall dwell in a tabernacle of clay, and shall go forth amongst men, working mighty miracles, such as healing the sick, raising the dead, causing the lame to walk, the blind to receive their sight, and the deaf to hear, and curing all manner of diseases; and he shall cast out Devils, or the evil spirits which dwelleth in the hearts of the children of men. And lo, he shall suffer temptations, and pain of body, hunger, thirst, and fatigue, even more than man can suffer, except it be unto death: for behold, blood cometh from every pore, so great shall be his anguish for the wickedness and the abominations of his people. And he shall be called Jesus Christ, the Son of God, the Father of Heaven and Earth, the creator of all things, from the beginning; and his mother shall be called Mary. And lo, he cometh unto his own, that salvation might come unto the children of men, even through faith on his name; and even after all this, they shall consider him a man, and say that he hath a Devil, and shall scourge him, and shall crucify him. And he shall rise the third day from the dead; and behold, he standeth to judge the world. And behold, all these things are done, that a righteous judgment might come upon the children of men. For behold, and also his blood atoneth for the sins of those who have fallen by the transgression of Adam, who hath died, not knowing the will of God concerning them, or who have ignorantly sinned. But wo, wo unto him who knoweth that he rebelleth against God: for salvation

cometh to none such, except it be through repentance and fait on the Lord Jesus Christ. And the Lord God hath sent his Holy Prophets among all the children of men, to declare these things to every kindred, nation, and tongue, that thereby whosoever should believe that Christ should come, the same might receive remission of their sins, and rejoice with exceeding great joy, even as though he had already come among them. Yet the Lord God saw that his people were a stiffnecked people, and he appointed unto them a law, even the law of Moses. And many signs, and wonders, and types, and shadows shewed he unto them, concerning his coming; and also Holy Prophets spake unto them concerning his coming; and yet they hardened their hearts, and understood not that the law of Moses availeth nothing, except it were through the atonement of his blood; and even if it were possible that little children could sin, they could not be saved; but I say unto you, they are blessed: for behold, as in Adam, or by nature they fall, even so the blood of Christ atoneth for their sins. And moreover, I say unto you, that there shall be no other name given, nor no other way nor means whereby salvation can come unto the children of men, only in and through the name of Christ, the Lord Omnipotent. For behold, he judgeth, and his judgment is just, and the infant perisheth not, that dieth in his infancy; but men drinketh damnation to their own souls, except they humble themselves, and become as little children, and believeth that salvation was, and is, and is to come, in and through the atoning blood of Christ, the Lord Omnipotent: for the natural man is an enemy to God, and has been, from the fall of Adam, and will be, forever and ever; but if he yieldeth to the enticings of the Holy Spirit, and putteth off the natural man, and becometh a saint, through the atonement of Christ, the Lord, and becometh as a child, submissive, meek, humble, patient, full of love, willing to submit to all things which the Lord seeth fit to inflict upon him, even as a child doth submit to his father. And moreover, I say unto you, that the time shall come, when the knowledge of a Saviour shall spread throughout every nation, kindred, tongue, and people. And behold, when that time cometh, none shall be found blameless before God, except it be little children, only through repentance and faith on the name of the Lord God Omnipotent; and even at this time, when thou shalt have taught thy people the things which the Lord thy God hath commanded thee, even then are they found